



తెలంగాణ తెలంగాణ TELANGANA

BC 043222

Tran Id: 240309163100440841  
Date: 09 MAR 2024, 04:32 PM  
Purchased By:  
GAVINOLLA BALRAM REDDY  
S/o GAVINOLLA KRISHNA REDDY  
R/o SANGAMBANDA  
For Whom  
\*\* SELF \*\*

B.GAYATHRI  
LICENSED STAMP VENDOR  
Lic. No. 1413009/2017  
Ren.No. 1413019/2022  
1-6-137/A/1 COURT ROAD,  
MAHABUBNAGAR

## AFFIDAVIT

Form 26  
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO LEGISLATIVE COUNSEL OF THE HOUSE) FROM MAHABUBNAGAR CONSTITUENCY (NAME OF THE CONSTITUENCY)

### PART A

I, **GAVINOLLA BALRAM REDDY** son/daughter/ wife of GAVINOLLA KRISHNA REDDY, Aged 54 years, resident of (H.No.1-4 Old) H.No.1-1-1, Sangembanda Village, Makthal Mandal, Narayanpet Dist. Telangana State, (mention full postal address ), a candidate at the above election so hereby solemnly affirm and state on oath as under.

*G. Balram Reddy*

**M.A. AZEEZ KHAN**  
ADVOCATE & NOTARY  
Appointed by Govt. of T.S.  
6-5-62/1, Raichur Road Area,  
Mahabubnagar-509001 (T.S.)



AFIDAVIT



MAHABUBNAGAR DISTRICT ELECTION OFFICER (NAME OF THE CONSTITUENCY)  
RANKING OFFICER FOR THE RETURN TO LEGISLATIVE COUNCIL OF THE HOUSE FROM  
AFIDAVIT TO BE FILED BY THE CANDIDATE WITHIN THE NOMINATION PAPER BEFORE THE  
PART A  
GAVINOLA BALRAM REDDY (wife of GAVINOLA KRISHNA REDDY)  
Aged 4 years, resident of (H No 1-4 (1st) H No 1-1, Panchasandha Village, Madhavi  
Mandali, Mahabubnagar Dist. Telangana State. (mention full postal address) a candidate at  
the above election to hereby solemnly affirm and state on oath as under

*(Signature)*

M.A. AZIZ'S KHAN  
ADVOCATE & NOTARY  
Appointed by Govt. of T.S.  
6-2-62/1, Rainier Road  
Mahabubnagar-508001 (T.S.)

**Form 26**  
(See rule 4A)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO LEGISLATIVE COUNSEL OF THE HOUSE) FROM MAHABUBNAGAR CONSTITUENCY (NAME OF THE CONSTITUENCY)

**PART A**

I, **GAVINOLLA BALRAM REDDY** son/daughter/ wife of GAVINOLLA KRISHNA REDDY, Aged 54 years, resident of (H.No.1-4 Old) H.No.1-1-1, Sangembanda Village, Makthal Mandal, Narayanpet Dist. Telangana State, (mention full postal address ), a candidate at the above election so hereby solemnly affirm and state on oath as under.

(1) I am a candidate set up by INDEPENDENT

(\*\* name of the political party)/\*\*am contesting as an Independent candidate.

(\*\*strike out whichever is not applicable)

(2) My name is enrolled in **MAHABUBNAGAR** constituency (Name of the Constituency and the state), at Serial No. 33 in Part No. 147

(3) My contact telephone number(s) is/are 9010219039 and my e-mail id (if any) is applicable and my social media account(s) (if any) is/are

(i) face book : Yes

(ii). Whatsup :Yes

(iii) Messages : Yes

(iv) E.mail. : govinalbalram@gmail.com

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return :

Sl.No.	Names	PAN	The financial year for which the last income tax return has been filed	Total income shown in Income Tax Return ( in Rupees ) for the last five financial years completed (as on 31 <sup>st</sup> march)	
1	Gavinolla Balram Reddy	AGRPR9004L	Not applicable	(i)	Not applicable
			Not applicable	(ii)	Not applicable
			Not applicable	(iii)	Not applicable
			Not applicable	(iv)	Not applicable
			Not applicable	(v)	Not applicable
2	Spouse Gavinolla Prasanna Reddy	EGLPG7909D	Not applicable	(i)	Not applicable
			Not applicable	(ii)	Not applicable
			Not applicable	(iii)	Not applicable
			Not applicable	(iv)	Not applicable
			Not applicable	(v)	Not applicable
3	HUF (if Candidate is Karta / Coparcener )	N/A	N/A	(i)	Not applicable
		Not applicable	Not applicable	(ii)	Not applicable
		Not applicable	Not applicable	(iii)	Not applicable
		Not applicable	Not applicable	(iv)	Not applicable
		Not applicable	Not applicable	(v)	Not applicable
4	Dependent				
	G. Shashank Reddy	No Pan card	Nil	(ii)	Not applicable
			Nil	(iii)	Not applicable

*G. Balram*

**M.A. AZEEZ KHAN**  
ADVOCATE & NOTARY

**M.A. AZEEZ KHAN**  
ADVOCATE & NOTARY  
Appointed by Govt. of T.S.  
6-5-62/1, Raichur Road Area,  
Mahabubnagar-509001 (T.S.)



		Not applicable	Not applicable	(iv)	Not applicable
		Not applicable	Not applicable	(v)	Not applicable
5	Dependent 2	Not applicable	Not applicable	(i)	Not applicable
		Not applicable	Not applicable	(ii)	Not applicable
		Not applicable	Not applicable	(iii)	Not applicable
		Not applicable	Not applicable	(iv)	Not applicable
		Not applicable	Not applicable	(v)	Not applicable
6	Dependent 3	Not applicable	Not applicable	(i)	Not applicable
	Not applicable	Not applicable	Not applicable	(ii)	Not applicable
	Not applicable	Not applicable	Not applicable	(iii)	Not applicable
	Not applicable	Not applicable	Not applicable	(iv)	Not applicable
	Not applicable	Not applicable	Not applicable	(v)	Not applicable

**Note:** It is mandatory for PAN holder to mention PAN and in case of no PAN. It should be clearly stated No PAN allotted.

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me :

( If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

**Table**

(a)	FIR No. with name and address of Police Station concerned	Nil	N/A	N/A
(b)	Case No. with Name of the court	Nil	N/A	N/A
(c)	Section(s) concerned Acts/ Codes involved (give no. of the section, e.g section .....of IPC, etc.)	Nil	N/A	N/A
(d)	Brief description of offence	Not applicable	N/A	N/A
(e)	Whether charges have been framed (mention YES or No.)	No	No	No
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Not applicable	N/A	N/A
(g)	Whether Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)	No -	No	No

(6) Cases of conviction :

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) : Not applicable

OR

(ii) I have been convicted for the offences mentioned below: Not applicable

*Q. B. Koolooop*

**M.A. AZEEZ KHAN**  
 ADVOCATE & NOTARY  
 Appointed by Govt. of T.S.  
 6-5-62/1, Raichur Road Area,  
 Mahabubnagar-509001 (T.S.)

1	10/15/2008	10/15/2008	10/15/2008
2	10/15/2008	10/15/2008	10/15/2008
3	10/15/2008	10/15/2008	10/15/2008
4	10/15/2008	10/15/2008	10/15/2008
5	10/15/2008	10/15/2008	10/15/2008
6	10/15/2008	10/15/2008	10/15/2008
7	10/15/2008	10/15/2008	10/15/2008
8	10/15/2008	10/15/2008	10/15/2008
9	10/15/2008	10/15/2008	10/15/2008
10	10/15/2008	10/15/2008	10/15/2008

Table 1. Summary of the data for the first 10 days of the study.

Continued on next page.

In the following table, the data for the first 10 days of the study are presented. The data are presented in the following order: Date, Time, Location, and Observation.

The data are presented in the following order: Date, Time, Location, and Observation. The data are presented in the following order: Date, Time, Location, and Observation.

10/15/2008	10/15/2008	10/15/2008	10/15/2008
10/15/2008	10/15/2008	10/15/2008	10/15/2008
10/15/2008	10/15/2008	10/15/2008	10/15/2008
10/15/2008	10/15/2008	10/15/2008	10/15/2008
10/15/2008	10/15/2008	10/15/2008	10/15/2008
10/15/2008	10/15/2008	10/15/2008	10/15/2008
10/15/2008	10/15/2008	10/15/2008	10/15/2008
10/15/2008	10/15/2008	10/15/2008	10/15/2008
10/15/2008	10/15/2008	10/15/2008	10/15/2008
10/15/2008	10/15/2008	10/15/2008	10/15/2008

Continued on next page.

The data are presented in the following order: Date, Time, Location, and Observation. The data are presented in the following order: Date, Time, Location, and Observation.

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(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below

**Table**

(a)	Case No.	Not applicable	Not applicable	Not applicable
(b)	Name of the Court	Not applicable	Not applicable	Not applicable
(c)	Sections of Acts/Codes involved (give no. of the section, e.g section .....of IPC, etc.).	Not applicable	Not applicable	Not applicable
(d)	Brief description of offence for which convicted	Not applicable	Not applicable	Not applicable
(e)	Dates of orders of conviction	Not applicable	Not applicable	Not applicable
(f)	Punishment imposed.	Not applicable	Not applicable	Not applicable
(g)	Whether any Appeal has been filed against conviction order (mention YES Or No	No	No	No
(h)	If answer to (g) above is YES, give details and present status of appeal	No	No	No

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6)  
[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

**Note :**

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e, the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the starts (movable and immovable etc) of myself my spouse and all dependents

**A. Details of movable assets.**

- Note: 1. Assets in joint came indicating the extent of joint ownership will also have to be given
- Note: 2. In case of deposit / Investment, the details including Serial Number, Amount, date of deposit, the scheme. Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the sure of me of offshore assets

**Explanation :** For the purpose of this Form, the expression "offshore assets" includes details of all deposits ne investments in Foreign hanks and any other body or institution abroad, and details of all assets and liabilities in foreign countries:

S.No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	25000	10000	N/A	N/A	N/A	N/A
(ii)	Details of deposit in Bank accounts (FDRs Term Depositing and all other types of deposits including saving accounts). Deposits with Financial Institutions. Non Banking Financial Companies and	Union bank 128910011 000297 Rs.19189	Union Bank 1289100270 50417 Rs.19600	N/A	N/A	N/A	N/A

*L. R. Sree*

**M.A. AZEEZ KHAN**  
ADVOCATE & NOTARY  
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Mahabubnagar-509001 (T.S.)





	Cooperative societies and the amount in each such deposit.						
(iii)	Details of investment in Bonds. Debentures/Shares and units companies/Mutual Funds and others and the amount.	N/A	N/A	N/A	N/A	N/A	N/A
(iv)	Details of investment in Saving NSS. Postal Saving Insurance Policies investment and in any Financial instruments in Post office or Insurance Company and the amount.	LIC bond 512N30 4V02 1000000	No	N/A	N/A	N/A	N/A
(v)	Personal loans/advance given in any person company. Trust etc and other receivables from debtors and the amount.	SBI 60000	Union bank 50000	N/A	N/A	N/A	N/A
(vi)	Motor Vehicles Aircrafts / Yachts/ Ships ( Details of Make Registration number etc., year of purchase and amount.	Bike AP 22 M 6055 20000	N/A	N/A	N/A	N/A	N/A
(vii)	Jewellery bullion and valuable things(s) (give details of weight and value)	5 tulas 300000	8 tulas 540000	N/A	N/A	N/A	N/A
(viii)	Any other asters such as value of claims / interest	N/A	N/A	N/A	N/A	N/A	N/A
(ix)	Grass Total value	1424189	619600	N/A	N/A	N/A	N/A

#### **B. Details of Immovable assets**

Note:1 Properties in joint ownership indicating the extent of joint ownership will also have in be indicated

Note: 2 Each land or building or apartment should be mentioned separately in this format

Note : 3 Details should include the interest in of ownership of offshore assets.

S.No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	<b><u>Agricultural Land</u></b> Location(s) Survey number(s)	Sy.No.272 Sangamban -da Village Shivar,	Sy.No 149/E /1/1/ 2 Nere dgam Shivar	N/A	N/A	N/A	N/A
	Area (total measurement in acres)	Ac.1.22gts	Ac.1.20 gts	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	Yes	No	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	2021	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	1500 00	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development, construction etc	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate Current market value	600000	500000	N/A	N/A	N/A	N/A
(ii)	<b><u>Non-Agricultural Land</u></b> Location(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A

*P. Bhooley*

**M.A. AZEEZ KHAN**  
ADVOCATE & NOTARY  
Notary Public for the State of TS



(iii)	<b>Commercial Buildings</b> (including apartments) Location(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Built up Area (total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of property in case of purchase) purchase at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the property by way of development, construction etc.,	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(iv)	<b>Residential Buildings</b> (including apartments) Location(s) Survey number(s)	H.No.1-1-1, Sangambanda Govt.alloted Plot No.47, (Joint patta allotted by Govt.		N/A	N/A	N/A	N/A
	Area (Total measurement in sq ft)	202 sq.meter		N/A	N/A	N/A	N/A
	Built up Area (Total measurement in sq. ft.)	180 sq.yards		N/A	N/A	N/A	N/A
	Whether inherited property ( Yes or No.)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property.	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development, construction etc	Rs:10,00,000	Rs:10,00,000	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(v)	Others (such as interest in property)	N/A	N/A	N/A	N/A	N/A	N/A
(vi)	Total of current market value of (i) to (v) above	16 Lakhs	15 Lakhs	N/A	N/A	N/A	N/A

(8) I give herein the details of liabilities / dues to public financial institutions and government.

( Note: Please are separate details it name of bank. Institution, entity or individual and amount before each item )

S.No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Loan or dues to Bank/Financial Institution(s)  Name of bank financial institution, amount outstanding, nature of loan	N/A	N/A	N/A	N/A	N/A	N/A
	Loan or Dues to any other individuals / entity other than mentioned above. Name(s), amount outstanding, nature of loan	N/A	N/A	N/A	N/A	N/A	N/A
	Any other liability	N/A	N/A	N/A	N/A	N/A	N/A
	Grand total of liabilities	Nil	Nil	N/A	N/A	N/A	N/A
(ii)	Government Dues : Dues to department dealing with Government accommodation.  No	A)Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?  M.A. AZEEZ KHAN ADVOCATE & NOTARY Appointed by Govt of TS 6-5-62/1, Raichur Road Area, Mahabubnagar-509001 (T.S.)					YES / NO (Pl. tick the appropriate alternative)

*Signature*



		<p>(i) The address of the Government accommodation  .....No.....  .....No.....  .....No .....</p> <p>(ii) There is no dues payable in respect of above Government accommodation towards:-</p> <p>(a) rent :</p> <p>(b) electricity charges:</p> <p>(c) water charges and:</p> <p>(d) telephone (date) charges as on .....(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]</p> <p>Note:- 'No Dues Certificate from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					No
(iii)	Dues of department dealing with Government transport (including aircrafts and helicopters)	No	No	No	No	No	No
		Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(iv)	Income tax dues	N/A	N/A	N/A	N/A	N/A	N/A
(v)	GST dues	N/A	N/A	N/A	N/A	N/A	N/A
(vi)	Municipal / property tax dues	N/A	N/A	N/A	N/A	N/A	N/A
(vii)	Any other dues	N/A	N/A	N/A	N/A	N/A	N/A
(viii)	Grand total of all government dues	N/A	N/A	N/A	N/A	N/A	N/A
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	N/A	N/A	N/A	N/A	N/A	N/A

**(9) Details of profession or occupation:**

(a) Self : Farmer

(b) Spouse: House Wife

(9A) Details of source(s) of income: Agriculture

(a) Self : Agriculture

(b) Spouse : House wife

(c) Source of income, if any, of dependents, No

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate N/A

(b) details of contracts entered into by spouse N/A

*T. B. Koley*

*M.A. AZEEZ KHAN*  
**M.A. AZEEZ KHAN**  
**ADVOCATE & NOTARY**  
Appointed by Govt. of T.S.  
6-5-62/1, Raichur Road Area,  
Mahabubnagar-509001 (T.S.)



(c) details of contracts entered into by dependents N/A

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest : NOT Applicable

(e) details of contracts, entered into by Partnership Firms in which candidate spouse or dependents are partners : Not APPLICABLE

(f) details of contracts, entered into by private companies in which candidate on spouse or dependents have share Not APPLICABLE.

**(10) My educational qualification is as under:**

( Give details of highest School / University education mentioning the full form of the certificate diploma / degree course, name of the School College/University and the year in which the course was completed.)

1. 1<sup>st</sup> to 3<sup>rd</sup> Class - Sangambanda Village, Makthal Mandal, 1974 -77
2. 4<sup>th</sup> to 7<sup>th</sup> Class- UPS Makthal Village & Mandal, 1977-81
3. 8<sup>th</sup> Class 10<sup>th</sup> Class - ZPHS Makthal 1981-83
4. Intermediate Govt Jr. College, Makthal 1983-85

*h B. K. K. K.*



*Entered in Register*

*Page No. 20 Sl. No. 79 Date: 9-3-2024*

**M.A. AZEEZ KHAN**  
ADVOCATE & NOTARY  
Appointed by Govt. of T.S.  
6-5-62/1, Raichur Road Area,  
Mahabubnagar-509001 (T.S.)

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*MAHMOUD KHAN  
ASSOCIATE & PARTNER  
2100 ...  
...*

*...*





**PART -B**

**(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A**

1	Name of the candidate			Sh./Smt./Kum. <b>GAVINOLLA BALRAM REDDY</b>			
2	Full postal address			(H.No.1-4 Old) , H.No.1-1-1, Sangembanda Village, Makthal Mandal, Narayanpet Dist. Telangana State,			
3	Number and name of the constituency and state			Mahabubnagar Local bodies, Telangana State			
4	Name of the political party which set up the candidate (otherwise write independent)			Independent			
5	Total number of pending criminal cases			Not applicable			
6	Total number of cases in which convicted			Not applicable			
7		PAN of	Year for which last income Tax Return filed			Total Income Shown	
	(a) Candidate	AGRPR9004L	N/A	N/A	N/A	N/A	N/A
	(b) Spouse	EGLPG7909D	N/A	N/A	N/A	N/A	N/A
	(c) HUF	N/A	N/A	N/A	N/A	N/A	N/A
	(d) Dependent	N/A	N/A	N/A	N/A	N/A	N/A
8	Details of Assets and liabilities (including offshore assets ) in rupees						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-1	Dependent-1
A	Moveble assets	1364182	609600	N/A	N/A	N/A	N/A
B	Immovable assets	600000	500000				
	I	Purchase price of self acquired immovable property	N/A	N/A	N/A	N/A	
	II	Development / construction cost of immovable property after purchase (if applicable)	N/A	N/A	N/A	N/A	N/A
	III	Approximate current market price		N/A	N/A	N/A	N/A
		(a) Self acquired assets (total value)	N/A	N/A	N/A	N/A	N/A
		(b) Inherited assets (total value)	N/A	N/A	N/A	N/A	N/A
9	Liabilities						
	Government dues (total)	N/A	N/A	Nil	Nil	Nil	Nil
	Loans from Bank, Financial Institutions and others( Total)	Rs. 60000	Rs.50000	Nil	Nil	Nil	Nil
10	Liabilities that are under dispute						
	(i)	Government dues (total)	N/A	N/A	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institutions and others (total)	N/A	N/A	Nil	Nil	Nil
11	Highest educational qualification : (Give details of highest school / university education mentioning the full form of the certificate / diploma / degree course, name of the school / college / university and the year in which the course was completed.)						

5. 1<sup>st</sup> class -3<sup>th</sup> Calss Sangam Banda UPS 1974-77

6. 4<sup>th</sup> Class - Intermediate Makthal 1977-85

*[Handwritten Signature]*

**M.A. AZEEZ KHAN**  
**ADVOCATE & NOTARY**  
 Appointed by Govt. of T.S.  
 6-5-62/1, Rajnagar Road Area,  
 Mahabubnagar-509001 (T.S.)

STATE OF CALIFORNIA - DEPARTMENT OF REVENUE

Line	Description	Rate	Amount	Balance	Code
1	...	...	...	...	...
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11/11/2012

STATE OF CALIFORNIA  
 DEPARTMENT OF REVENUE  
 1500 MARKET STREET, SUITE 100  
 SACRAMENTO, CALIFORNIA 95833  
 (916) 227-1234

STATE OF CALIFORNIA - DEPARTMENT OF REVENUE  
 1500 MARKET STREET, SUITE 100  
 SACRAMENTO, CALIFORNIA 95833  
 (916) 227-1234

## VERIFICATION

1. The deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that.  
(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above :  
(b).1. my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above

Verified: 11-03-2024 at Mahabubnagar, the 11<sup>th</sup> day of March, 2024

Note: 1 Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note 3 All columns should be filled up and no column to be left blank If there is no information to furnish in respect of any item. either "Nil" or "Not applicable", as the case may be should be mentioned.

Note 4. The affidavit should be either typed or written legibly and neatly.

Note 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

*[Handwritten signature]*



*Entered in Register*

Page No. 20 Sl. No. 80 Date: 9. 3. 2024

*[Handwritten signature]*  
**M.A. AZEEZ KHAN**  
ADVOCATE & NOTARY  
Appointed by Govt. of T.S.  
6-5-62/1, Raichur Road Area,  
Mahabubnagar-509001 (T.S.)